***TRAINING PLAN***

|  |  |
| --- | --- |
| **Name:** | **Location:** |
|  |  |
| **Position:** | **Work Unit:** |
|  |  |
| **Period:** |  |
|  |  |
| **Supervisor:** |  |

**List here the employee’s technical/admin resource advisors & mentors:**

**Background**

**UNDERSTANDING THE CONSERVATION PARTNERSHIP**

**GETTING TO KNOW THE WORK UNIT**

**ENHANCING TECHNICAL SKILLS**

**OPPORTUNITIES TO DEMONSTRATE LEADERSHIP**

**SUGGESTED TRAINING TIERED TIMELINE (as applicable):**

**Six months**

**One Year**

**Two Years**

**Three - Five Years**