**APARTMENT HUNTING CHECKLIST**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Physical Condition** | **Apt 1** | **Apt 2** | **Apt 3** | **Apt 4** |
| Address |  |  |  |  |
| Size |   |   |   |   |
| Floor # |   |   |   |   |
| Number of Bedroom |   |   |   |   |
| Living Room |   |   |   |   |
| Kitchen |   |   |   |   |
| Number of Bathroom |   |   |   |   |
| Windows |  |  |  |  |
| Windows view |  |  |  |  |
| Balcony |  |  |  |  |
| Building Age  |   |   |   |   |
| Water |  |  |  |  |
| Electricity |  |  |  |  |
| Fireplace |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Facility** | **Apt 1** | **Apt 2** | **Apt 3** | **Apt 4** |
| Car parking |   |   |   |   |
| Lift |  |  |  |  |
| Stairs |  |  |  |  |
| Emergency exits |  |  |  |  |
| Intercom |  |  |  |  |
| Gated Entrance |  |  |  |  |
| Fire Extinguishers |  |  |  |  |
| Smoke Detectors |  |  |  |  |
| Children playground |  |  |  |  |
| Swimming Pool |  |  |  |  |
| Garden |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Neighborhood** | **Apt 1** | **Apt 2** | **Apt 3** | **Apt 4** |
| Nearest school |   |   |   |   |
| Nearest underground |   |   |   |   |
| Nearest restaurants |   |   |   |   |
| Nearest church |   |   |   |   |
| Nearest groceries |   |   |   |   |
| Nearest banks |   |   |   |   |
| Nearest bus stop |  |  |  |  |
| Community Age |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Terms and Conditions**  | **Apt 1** | **Apt 2** | **Apt 3** | **Apt 4** |
| Available Date |   |   |   |   |
| Deposit  |   |   |   |   |
| Pet allowed/not allowed |   |   |   |   |
| Late payment charges  |   |   |   |   |
| Minimum rent time |   |   |   |   |
| Breaking rent penalty  |   |   |   |   |
| Physical changes allowed  |   |   |   |   |
| Rent amount  |   |   |   |   |
| Rent due  |   |   |   |   |
| Sublease |   |   |   |   |
|  |   |   |   |   |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Included** | **Apt 1** | **Apt 2** | **Apt 3** | **Unit 4** |
| Furniture |  |  |  |  |
| Blind/Curtains |  |  |  |  |
| Appliances |  |  |  |  |
|  |  |  |  |  |

Notes :

|  |  |
| --- | --- |
| **Apt 1** | **Apt 2** |
|  |  |
| **Apt 3** | **Apt 4** |
|  |  |