.  **May16, 2014, 5:00 p.m.**

***Purpose:*** To provide scholarships to deserving area youth that have need of financial assistance, are active in supporting the community in which they live and show an eagerness to achieve through knowledge by intending to pursue post-high school course of study at either college/university or other post-secondary educational institution.

1. DEADLINE for scholarship applications is Friday, May 16, 2014, 5:00 p.m. (**no exceptions**).
2. Refer to criteria below for eligibility requirements.
3. Refer to application process below for a list of the supporting documents needed (i.e., reference forms, evidence of GPA, etc.) Incomplete applications will not be considered.
4. If any question does not apply to you in this application please put N/A in the space.
5. Type or print legibly. Illegible applications will be returned to you.
6. You will be notified by mail in May regarding the status of your application.
7. If you have any questions about the application please contact a member of the Anna Maria Island Privateers Board of Directors.
8. The Anna Maria Island Privateers’ policy is to renew scholarships to students that have kept a GPA average above 3.0, continue to demonstrate positive attributes exhibited on the previous scholarship application(s) and that reapply each year meeting all criteria.
9. Scholarship funds will only be awarded to the student’s college or university account upon evidence of registration in an accredited post-secondary institution.

***Criteria:***

* 1. Applicant must be a resident of Manatee County.
  2. Applicant must be a graduating high school senior or enrolled in an accredited post-secondary institution in the year of the scholarship award.
  3. Applicant must demonstrate positive-impact involvement – in the complete sense – consistent with capacity and circumstances and/or significant improvement/success in scholarship and community involvement, determined through letters of recommendation.

***Application Process:***

Applicant must submit the following items:

* 1. Completed application form (if handwritten, please print legibly)
  2. Letter of application addressed to the Scholarship Committee. The letter should contain a brief explanation of career goals and biographical (background) information.
  3. Three (3) letters of recommendations from choice of high school teachers, administrators, counselors, employers, or individual with significant knowledge of applicant’s experience and involvement.
  4. An official and recent high school and/or college/university transcript with cumulative grade point average and a class standing/rank.
  5. Personal Essay. In your essay, please answer the questions of what have you have done to earn this award and what the effect this award will have on your future.

Please submit the application to any member of the Anna Maria Island Privateers’ Board of Directors. or

Please mail the application to: Anna Maria Island Privateers, Inc.

ATTN: Scholarship Committee P.O. Box 1238

Holmes Beach, Fl 34218

***Deadline***for the application is **Friday May 16, 2014**. Applications postmarked after this date will not be considered.

. **May 16, 2014, 5:00 p.m.**

|  |  |  |  |
| --- | --- | --- | --- |
| Please **type** or **print** your answers. If application is illegible it will be returned to you. | | | |
| 1. | Last Name: | First Name: | |
| 2. | Mailing Address::  Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    City: State: ZIP: | | |
| 3. | Daytime Telephone Number: ( ) | | |
| 4. | Date of Birth: Month Day Year | | |
| 5. | Current High School: | | Number of years attended: |
| 6. | I will be attending the following school in the Fall of 2014:    \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| 7. | I will be entering the above-mentioned school as a: (Circle one)    Freshman Sophomore Junior Senior | | |
| 8. | Grade Point Average (GPA): \_\_\_\_\_\_\_\_\_\_ (On a 4.0 scale)  Attach proof of GPA. Your most recent **official** school transcript required. | | |
| 9. | ACT Score:\_\_\_\_\_\_\_\_\_\_  Or A copy of your ACT **or** SAT score sheet on official high school transcript is required.  SAT Score: \_\_\_\_\_\_\_\_\_\_ | | |
| 10. | Name & address of parent(s) or legal guardian(s): Use reverse side of application if you need more space.  Name (s)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_ ZIP:\_\_\_\_\_\_\_\_\_\_\_\_\_ Home phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    Family: Brothers\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    Sisters\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    Other family members\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ residing in home | | |

.  **May 16, 2014 5:00 p.m.**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11. | Name and city of other high schools attended: | | | | | | Number of years attended: | |
| 12. | List the name of any college you have attended. | | | Year  Began | Year  Ended | Year  Graduated  (If  applicable) | | Type of Degree  Received  (If applicable) |
|  | A. |  | |  |  |  | |  |
| B. |  | |  |  |  | |  |
| C. |  | |  |  |  | |  |
| 13. | If decided. What specialty/major and/or minor do you plan to study as you continue your education?    \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| 14. | List expenses you expect to incur per semester or quarter: (Approximate figures acceptable)    . | | | | | | | |
|  | A. | | Tuition: Amount: $ | | | | | |
| B. | | Books: Amount: $ | | | | | |
| C. | | Room & Board: Amount: $ | | | | | |
| D. | | Other expenses: Amount: $ Describe below under comments | | | | | |
| E. | | Other expenses: Amount: $ “ | | | | | |
| Comments: | | | | | | | | |
|  | | | | | | | | |
|  | | | | | | | | |
|  | | | | | | | | |
| 15. | List other financial assistance you will receive per semester or quarter | | | | | | | |
|  | A. | | Personal: Amount: $ | | | | | |
| B. | | Other Scholarship(s): Amount: $Describe below under comments | | | | | |
| C. | | Grants: Amount: $ “ Have you applied for the Pell Grant? Yes No | | | | | |
| C. | | Student Loan(s): Amount: $ “ | | | | | |
| D. | | Other Financial Resources: Amount: $ “ | | | | | |
| Comments: | | | | | | | | |
|  | | | | | | | | |
|  | | | | | | | | |
|  | | | | | | | | |

**Use an additional sheet if you need more room to list financial information, educational goals, academic honors and community service activities as requested in items 14, 15, 16, 17 & 18.**

. **May 16, 2014 5:00 p.m.**

|  |  |
| --- | --- |
| 16. | What are your educational and professional goals and objectives? |

|  |  |
| --- | --- |
| 17. | List your academic honors, awards and membership activities while in high school or college: |

|  |  |
| --- | --- |
| 18. | List your community service activities, hobbies, outside interests, and extracurricular activities: |

.  **May 16, 2014 5:00 p.m.** **No exceptions!**

|  |  |
| --- | --- |
| 19. | **Personal Essay**  Please answer the following question:  ***Describe yourself and how you have you worked in your life to make a positive difference?***  Submit your response on an additional sheet with this application. |

|  |  |  |  |
| --- | --- | --- | --- |
| 20. | 1. The following items must be attached to this application in order for the application to qualify to be reviewed by the scholarship committee. 2. Your application will be returned to you if these items are not attached to this application. (No exceptions.) 3. Circle “YES” or “NO” to be sure you have attached each item as required. | | |
|  | YES | NO | **Three (3) reference forms.** Return these completed forms in a sealed envelope from your teachers or professors. |
| YES | NO | **Proof of college acceptance or current student enrollment.** A letter of college acceptance or program acceptance is required for receipt of funds.  . |
| YES | NO | **Most recent official high school or official college transcript**. Photocopies of your transcript are **not acceptable**. |
| YES | NO | **Personal Essay.**  Describe yourself and how have you made a positive difference in your community, school, family, etc.? |

# STATEMENT OF ACCURACY

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the Anna Maria Island Privateers’ Inc. scholarship program.

I hereby understand that if chosen as a scholarship winner, according to the Anna Maria Island Privateers, Inc. Scholarship policy, I must provide evidence of enrollment/registration at the post-secondary institution of my choice before scholarship funds can be awarded.

Signature of scholarship applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

REMEMBER: The deadline for this application to be received is **May 16, 2014 5:00 p.m.** **No exceptions!**

# *Please Attach Your Personal Essay*