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| --- |
| **HOMESCHOOL ATTENDANCE SHEET** |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| School Term: | | **<YYYY> to <YYYY>** |  |  | School Name: | | | **<School Name>** |
| State: |  | **<State>** |  |  | County: |  |  | **<County>** | |
| Student's Name: | | **John Smith** |  |  | Level: |  |  | **<Level>** | |
|  | | | | | | | | | |
| Place a check () on the days in which academic instruction or educational activities were conducted. | | | | | | | | | |
|  | | | | | | | | |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Month** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | | **11** | **12** | | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | | **26** | **27** | | **28** | **29** | **30** | **31** | **Total** |
| **F** | **S** | **S** | **M** | **T** | **W** | **T** | **F** | **S** | **S** | | **M** | **T** | | **W** | **T** | **F** | **S** | **S** | **M** | **T** | **W** | **T** | **F** | **S** | **S** | **M** | | **T** | **W** | | **T** | **F** | **S** | **S** |
| July | 🗹 | 🞎 | 🞎 | 🗹 | 🗹 | 🗹 | 🗹 | 🗹 | 🞎 | 🞎 | | 🗹 | 🞎 | | 🗹 | 🗹 | 🗹 | 🞎 | 🞎 | 🗹 | 🗹 | 🗹 | 🗹 | 🗹 | 🞎 | 🞎 | 🗹 | | 🗹 | 🗹 | | 🗹 | 🗹 | 🞎 | 🞎 | **20** |
| August | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 |  |
| September | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 |  |
| October | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 |  |
| November | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 |  |
| December | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 |  |
| January | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 |  |
| February | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 |  |
| March | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 |  |
| April | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 |  |
| May | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 |  |
| June | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | 🞎 | | 🞎 | 🞎 | | 🞎 | 🞎 | 🞎 | 🞎 |  |
| **Total Days** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **20** |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I affirm that the above information is accurate and truthful. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | |  | | |  | | | | | | | | | | | | | |  | | |  | | | | | |
| ADMINISTRATOR'S NAME | | | | | | | | | | |  | | | ADMINSTRATOR'S SIGNATURE | | | | | | | | | | | | | |  | | | DATE | | | | | |