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|  |  |  | **RICHARD JOHANSON** |  |
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|  | **23** |  |  |  |
|  |  | **TEAM BUILDING ORGANISATION (CONCEPT DEVELOPMENT)** |  |
|  |  | Elvis Johnson | 9:00 AM | Conference Hall #1 |  |
|  | **JAN** |  |  |
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|  | **25** |  |  |  |
|  |  | **2023 Q4 INVESTMENT REPORT** |  |
|  |  | Management Team | 11:00 AM | Room 145 |  |
|  | **JAN** |  |  |
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|  | **30** |  |  |  |
|  |  | **NEW CONSTRUCTION LICENSE LEASE AGREEMENT** |  |
|  |  | Betty Miles | 2:00 PM | 106 North Avenue (Green building) |  |
|  | **JAN** |  |  |
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|  | **2** |  |  |  |
|  |  | **BUSINESS LUNCH** |  |
|  |  | North Winds LTD | 3:00 PM | Chinese restaurant "Ping" |  |
|  | **FEB** |  |  |
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|  | **6** |  |  |  |
|  |  | **SALES PITCH DECK PRESENTATION** |  |
|  |  | New Birds gmbh | 10:30 AM | Conference Hall #2 |  |
|  | **FEB** |  |  |
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|  | **7** |  |  |  |
|  |  | **ANNUAL REWARDS FOR ECONOMY ACHIEVEMENTS** |  |
|  |  | Academy personnel | 6:00 PM | Economy Academy |  |
|  | **FEB** |  |  |
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