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| --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   | 8 |
|   |   | PROJECT RUNNING |   |   |   | 6 |
|   |   | info@projectrunningcompany.com |   |   |   | 4 |
|   |   | 101 Heaney Underpass Suite 45 Jakubowskiland, NY 24556 |   |   |   |   |
|   |   | (000) 1234 567 890 |   |   |   |
|   |   | www.projectrunningcompany.com |   |   |   |   |
|   |   |   |   |   |  92h 30min |   |
|   |   | 4 Days | 6 Members | 8 Tasks |   |   |
|   |   |   |   |   | **TOTAL HOURS** |   |
|   |   |   |   |   |   |   |   |
|   | DATE | TASK ID | TASK DESCRIPTION | ASIGNEE | HOURS |   |
|   |   |   |   |   |   |   |   |
|   | 17/03/2023 | 108 | Project description |  | Aubree Fuller | 08:30 |   |
|   | Write project resume based on inputs |   |
|   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |
|   | 17/03/2023 | 109 | Product Design |   | Hayden Davis | 08:00 |   |
|   | Mechanical drawings creation |   |
|   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |
|   | 17/03/2023 | 110 | License acquisition |   | Liam Davidson | 06:00 |   |
|   | Gather documents needed for license |   |
|   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |
|   | 20/03/2023 | 108 | Project description |   | Aubree Fuller | 07:00 |   |
|   | Write project resume based on inputs |   |
|   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |
|   | 20/03/2023 | 111 | Electrical design |   | Luca Schultz | 08:00 |   |
|   | Eplan electrical drawings |   |
|   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |
|   | 20/03/2023 | 112 | Procurement |   | Kenneth Brown | 08:00 |   |
|   | List of parts - procurement |   |
|   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |
|   | 20/03/2023 | 113 | Packaging design |   | Savannah Barns | 08:00 |   |
|   | Package size definition and design |   |
|   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |
|   | 21/03/2023 | 111 | Electrical design |   | Luca Schultz | 07:00 |   |
|   | Eplan electrical drawings |   |
|   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |
|   | 21/03/2023 | 112 | Procurement |   | Kenneth Brown | 08:00 |   |
|   | List of parts - procurement |   |
|   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |
|   | 21/03/2023 | 113 | Packaging design |   | Savannah Barns | 08:00 |   |
|   | Package size definition and design |   |
|   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |
|   | 21/03/2023 | 114 | 3D Printer rent |   | Aubree Fuller | 06:00 |   |
|   | Rent 3D printer for prototype creation |   |
|   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |
|   | 22/03/2023 | 115 | Prototype manufacture |   | Liam Davidson | 10:00 |   |
|   | 3D print of designed product |   |
|   |   |   |   |   |   |   |   |
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