**BILL OF SALE**

**Vessel or Trailer Bill of Sale**

**INSTRUCTIONS:**

1. Seller of motor vehicle or vessel must complete, sign and give this form to the purchaser.
2. Purchaser must present the completed form to the Motor Vehicle Department with other forms required for proper registration.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SALE OF** |  |  | **MOTOR VEHICLE** | | |  |  | **VESSEL** | |  |  |  | **OTHER** *(Specify)* | | |  |  |
|  |  |  |  |  |  |  |  |  |
| *(Check one)* |  |  |  |  |  | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **NAME** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **SELLER** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **ADDRESS** | | | *(Number and Street)* | | |  |  | *(City or Town)* | | |  |  | *(State)* | |  | *(Zip Code)* |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |
| **SELLING** |  |  |  |  |  |  | The owner (seller) of this motor vehicle or vessel described below hereby transfers to the purchaser the | | | | | | | | | | |
| **PRICE** | **$** | |  |  |  |  | described motor vehicle or vessel in consideration of the amount (selling price) entered at left, receipt hereby | | | | | | | | | | |
|  |  |  |  | acknowledged. | | | | |  |  |  |  |  |  |
|  | **NAME** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **PURCHASER** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **INFORMATION** | **ADDRESS** | | | *(Number and Street)* | | |  |  | *(City or Town)* | | |  |  | *(State)* | |  | *(Zip Code)* |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **MAKE** | | |  |  |  |  | **YEAR** | **COLOR(S)** | | |  |  | **MODEL NAME OR NUMBER** |  | **BODY STYLE (4-Dr. Sedan, etc.)** | |
| **DESCRIPTION** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **OF** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **ODOMETER READING** | | | | | |  | **VEHICLE IDENTIFICATION NUMBER (VIN)** | | | | | |  |  |  |  |
| **MOTOR VEHICLE** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **YEAR BUILT** | | |  | **HULL I.D. NUMBER** *(Required if built 1973 or later)* | | | | | | |  |  | **MAKE** | |  |  |
| **DESCRIPTION** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **OF** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **COLOR** *(Primary - Secondary)* | | | | | | **MODEL** | |  |  |  | **LENGTH** | | **STATE WHERE LAST NUMBERED** | |  | **PREVIOUS NUMBER** |
| **VESSEL** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **CERTIFICATION** |  | I declare under penalty of false statement that the information | | | | | | | | |  | **SIGNATURE OF SELLER** | | | |  | **DATE** |
| **AND SIGNATURE** |  | furnished above is true and complete to the best of my | | | | | | | | |  | **X** | |  |  |  |  |
|  | knowledge and belief. | | | | |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |