**ABSENTEE**

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**6**

CECIL CHRISTENBERRY

Republican

Write-in

**BALLOT STYLE-2**

**SA M P L E**

**B A L L OT**

**FOR MEMBER, BALDWIN COUNTY BOARD OF EDUCATION, DISTRICT NO. 3**

(Vote for One)

TONY MYRICK

Republican

Write-in

**FOR MEMBER, BALDWIN COUNTY BOARD OF EDUCATION, DISTRICT NO. 5**

(Vote for One)

ROBERT STUART, II

Republican

Write-in

**FOR MEMBER, BALDWIN COUNTY BOARD OF EDUCATION, DISTRICT NO. 6**

(Vote for One)

CECIL CHRISTENBERRY

Republican

Write-in

**THIS OFFICE RUNS BY DISTRICT**

”Shall the following Amendments to the Constitution of Alabama be adopted?”

**PROPOSED AMENDMENTS TO APPEAR ON THE BALLOT STATEWIDE**

**STATEWIDE AMENDMENT 3**

Proposing an amendment to the Constitution of Alabama of 1901, to provide that a judge, other than a judge of probate, appointed to fill a vacancy would serve an initial term until the first Monday after the second Tuesday in January following the next general election after the judge has completed two years in office. (Proposed by Act 2019-346)

**YES NO**

**PROPOSED AMENDMENTS OF LOCAL APPLICATION TO APPEAR ON THE BALLOT IN ONLY THE COUNTY OF APPLICATION**

 **BALDWIN COUNTY LOCAL AMENDMENT 1**

Relating to Baldwin County, proposing an amendment to the Constitution of Alabama of 1901, to allow the Judge of Probate of Baldwin County to exercise equity jurisdiction concurrent with that of the circuit court in cases originally filed in the Probate Court of Baldwin County if the Judge of Probate is a member of the Alabama State Bar. (Proposed by Act 2019-229)

**YES NO**

**STATEWIDE AMENDMENT 1**

Proposing an amendment to the Constitution of Alabama of 1901, to amend Article VIII of the Constitution of Alabama of 1901, now appearing as Section 177 of the Official Recompilation of the Constitution of Alabama of 1901, as amended, to provide that only a citizen of the United States has the right to vote. (Proposed by Act 2019-330)

**YES NO**

**STATEWIDE AMENDMENT 4**

Proposing an amendment to the Constitution of Alabama of 1901, to authorize the Legislature to recompile the Alabama Constitution and submit it during the 2022 Regular Session, and provide a process for its ratification by the voters of this state. (Proposed by Act 2019-271)

**YES NO**

**STATEWIDE AMENDMENT 2**

Proposing an amendment to the Constitution of Alabama of 1901, to increase the membership of the Judicial Inquiry Commission and further provide for the appointment of the additional members; further provide for the member- ship of the Court of the Judiciary and further provide for the appointment of the additional members; further provide for the process of disqualifying an active judge; repeal provisions providing for the impeachment of Supreme Court Justices and appellate judges and the removal for cause of the judges of the district and circuit courts, judges of the probate courts, and judges of certain other courts by the Supreme Court; delete the authority of the Chief Justice of the Supreme Court to appoint an Administrative Director Courts; provide the Supreme Court of Alabama with authority to appoint an Administrative Director of Courts; require the Legislature to establish procedures for the appointment of the Administrative Director of Courts; delete the requirement that a district court hold court in each incorporated municipality with a population of 1,000 or more where there is no municipal court; provide that the procedure for the filling of vacancies in the office of a judge may be changed by local constitutional amendment; delete certain language relating to the position of constable holding more than one state office; delete a provision providing for the temporary maintenance of the prior judicial system; repeal the office of circuit solicitor; and make certain nonsubstantive stylistic changes. (Proposed by Act 2019-187)

**YES NO**

**BALDWIN COUNTY LOCAL AMENDMENT 2**

Relating to Baldwin County, proposing an amendment to the Constitution of Alabama of 1901, as amended, to authorize the Legislature by local law to provide for the incorporation of a toll road and bridge authority as a public corporation in the county for the purposes of acquiring, designing, constructing, equipping, regulating, improving, operating, and maintaining a new toll road and bridge project in the county in order to extend the present northern terminus of the Baldwin Beach Express to U.S. Interstate Highway 65. (Proposed by Act 2019-300)

**YES NO**

**STATEWIDE AMENDMENT 5**

Relating to Franklin County, proposing an amendment to the Constitution of Alabama of 1901, to provide that a person is not liable for using deadly physical force in self-defense or in the defense of another person on the premises of a church under certain conditions. (Proposed by Act 2019-194)

**YES NO**

**STATEWIDE AMENDMENT 6**

Relating to Lauderdale County, proposing an amendment to the Constitution of Alabama of 1901, to provide that a person is not liable for using deadly physical force in self-defense or in the defense of another person on the premises of a church under certain conditions. (Proposed by Act 2019-193)

**YES NO**

**BALDWIN COUNTY LOCAL AMENDMENT 3**

Relating to Baldwin County, proposing an amendment to the Constitution of Alabama of 1901, to define the Rosinton Landmark District within the county and to prohibit the annexation by local law of any property within the district into any municipality except under certain conditions. (Proposed by Act 2019-287)

**YES NO**

**BALDWIN COUNTY LOCAL AMENDMENT 4**

Relating to Baldwin County, proposing an amendment to the Constitution of Alabama of 1901, to define the Barnwell Landmark District within the county and to prohibit the annexation by local law of any property within the district into any municipality except under certain conditions. (Proposed by Act 2020-98)

**YES NO**

**END OF BALLOT**

**GENERAL AND CONSTITUTIONAL AMENDMENT ELECTION**

**OFFICIAL BALLOT BALDWIN COUNTY, ALABAMA NOVEMBER 3, 2020**

**INSTRUCTIONS TO THE VOTER**

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!

IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

**STRAIGHT PARTY VOTING**

**FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1**

(Vote for One)

**FOR BALDWIN COUNTY REVENUE COMMISSIONER**

(Vote for One)

**ALABAMA DEMOCRATIC PARTY**

WILLIAM C. "Bill" THOMPSON

Republican

TEDDY J. FAUST, JR.

Republican

Write-in

Write-in

**ALABAMA REPUBLICAN PARTY**

**FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2**

(Vote for One)

**FOR MEMBER, BALDWIN COUNTY BOARD OF EDUCATION,**

**DISTRICT NO.**

(Vote for One)

**FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES**

(Vote for One)

MATT FRIDY

Republican

Write-in

JOSEPH R. BIDEN KAMALA D. HARRIS

Democrat

**FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1**

(Vote for One)

**CONTINUE VOTING ON BACK**

DONALD J. TRUMP MICHAEL R. PENCE

Republican

MARY WINDOM

Republican

Write-in

JO JORGENSEN JEREMY "Spike" COHEN

Independent

**FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2**

(Vote for One)

Write-in

BETH KELLUM

Republican

Write-in

**FOR UNITED STATES SENATOR**

(Vote for One)

**FOR PRESIDENT, PUBLIC SERVICE COMMISSION**

(Vote for One)

DOUG JONES

Democrat

LAURA CASEY

Democrat

TOMMY TUBERVILLE

Republican

TWINKLE ANDRESS CAVANAUGH

Republican

Write-in

Write-in

**FOR UNITED STATES REPRESENTATIVE, 1ST CONGRESSIONAL DISTRICT**

(Vote for One)

**FOR MEMBER,**

**STATE BOARD OF EDUCATION, DISTRICT NO. 1**

(Vote for One)

JAMES AVERHART

Democrat

JERRY CARL

Republican

TOM HOLMES

Democrat

Write-in

JACKIE ZEIGLER

Republican

**FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1**

(Vote for One)

Write-in

**FOR CIRCUIT COURT JUDGE, 28TH JUDICIAL CIRCUIT,**

**PLACE NO. 5**

(Vote for One)

GREG SHAW

Republican

Write-in

**FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2**

(Vote for One)

CARMEN BOSCH

Republican

Write-in

BRAD MENDHEIM

Republican

**FOR DISTRICT COURT JUDGE,**

**BALDWIN COUNTY, PLACE NO. 1**

(Vote for One)

Write-in

MICHELLE M. THOMASON

Republican

Write-in

**This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.**