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| See the source image | **DAILY GANTT CHART TEMPLATE** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Landscaping and Pond Installation** | | | | | | |  | **John Smith** | | | | | | | | | | | | | | | | |  | | **02-May-20** | | | | |  | **27-May-20** | | | | |
| PROJECT NAME | | | | | | |  | CLIENT NAME | | | | | | | | | | | | | | | | |  | | START DATE | | | | |  | END DATE | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Task  ID | Task Name | Start Date | End Date | Duration (In Days) | 5/1/2020 | 5/2/2020 | | | 5/3/2020 | 5/4/2020 | 5/5/2020 | 5/6/2020 | 5/7/2020 | 5/8/2020 | 5/9/2020 | 5/10/2020 | 5/11/2020 | 5/12/2020 | 5/13/2020 | 5/14//2020 | 5/15/2020 | 5/16/2020 | 5/17/2020 | 5/18/2020 | | 5/19/2020 | | 5/20/2020 | 5/21/2020 | 5/22/2020 | 5/23/2020 | | | 5/24/2020 | 5/25/2020 | 5/26/2020 | 5/27/2020 |
| T01 | Contract Signing | 5/2/2020 | 5/2/2020 | 1 |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  | | |  |  |  |  |
| T02 | Design / Planning | 5/3/2020 | 5/4/2020 | 2 |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  | | |  |  |  |  |
| T03 | Mobilization | 5/4/2020 | 5/5/2020 | 2 |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  | | |  |  |  |  |
| T04 | Grading / Seeding | 5/6/2020 | 5/11/2020 | 6 |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  | | |  |  |  |  |
| T05 | Soil Preparation | 5/10/2020 | 5/13/2020 | 4 |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  | | |  |  |  |  |
| T06 | Planting | 5/13/2020 | 5/16/2020 | 4 |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  | | |  |  |  |  |
| T07 | Mulching | 5/17/2020 | 5/19/2020 | 3 |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  | | |  |  |  |  |
| T08 | Edges / Borders | 5/20/2020 | 5/20/2020 | 1 |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  | | |  |  |  |  |
| T09 | Trimming / Pruning | 5/21/2020 | 5/21/2020 | 1 |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  | | |  |  |  |  |
| T10 | Fertilizing | 5/22/2020 | 5/22/2020 | 1 |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  | | |  |  |  |  |
| T11 | Irrigation | 5/22/2020 | 5/24/2020 | 3 |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  | | |  |  |  |  |
| T12 | Walkway | 5/25/2020 | 5/25/2020 | 1 |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  | | |  |  |  |  |
| T13 | Pond Installation | 5/25/2020 | 5/26/2020 | 2 |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  | | |  |  |  |  |
| T14 | Acceptance | 5/27/2020 | 5/27/2020 | 1 |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  |  |  |  | | |  |  |  |  |
| **Remarks:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thirty (30) days warranty starts after acceptance of the project | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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