## PRENUPTIAL AGREEMENT

## KNOW ALL MEN BY THESE PRESENTS:

This PRENUPTIAL AGREEMENT is made, executed and entered into by:
, of legal age, single/married to, Filipino, and with
residence and postal address at, hereinafter referred to as the FIRST PARTY,
-AND-
, of legal age, single/married to, Filipino and with
residence and postal address at, hereinafter referred to as the SECOND PARTY.
WITNESSETH:
That the parties hereto are about to enter into a contract of marriage, tentatively to take place on;
2. That they hereby mutually agree that their property relations as future spouses shall be under the regime of COMPLETE SEPARATION OF PROPERTIES during the marriage;
3. That all the property, real and personal, now owned or hereafter to be owned by the future wife, shall remain to be her own exclusive and separate property, subject to her
sole disposition, administration and enjoyment, while those of the future husband,, shall likewise remain to be his own absolute ownership, disposition and
administration;
4. That all the earnings from any profession, business or industry shall likewise belong to each future husband and wife;
(specify other stipulations)
This agreement shall take effect upon the celebration of the marriage.
IN WITNESS WHEREOF, the parties have hereunto set their hands, this day of 20 at Philippines.



FIRST PARTY	SECOND PARTY
IGNED IN THE PRESENCE OF:	
ACKNOWLEDO	GMENT
EPUBLIC OF THE PHILIPPINES )	
) SS.	
EFORE ME, a Notary Public for and in the City of	, this
Name	SSS Nos. / Driver's License No.
)	
)	

who are known to me and to me known to be the same persons who executed the foregoing instrument and acknowledged to me that the same is their own free act and voluntary act and deed.



inis instrument, consisting of () pages, including the page on which this
acknowledgment is written, has been signed on the left margin of each and every page hereof by the
concerned parties and their witnesses, and sealed with my notarial seal.
WITNESS MY HAND AND SEAL, at the place and date above-written.
Notary Public
Doc. No;
Page No;
Book No;
Series of 20

