



\* REGISTERED QUALITY SYSTEM  
ISO 9001:2008

Regional Office Edmonton:  
\* 402 53114 Range Road 262  
Zone 2, Acheson, AB  
T7X 5A1  
Ph. 780-452-5275  
1-800-232-7384

www.manitoulintransport.com  
**BILL OF LADING**  
Not negotiable  
Customer Service 1-800-265-1485

BILL OF LADING NO.			<b>DOLFO TRANSPORT LTD.</b> <b>EXALTA TRANSPORT CORP.</b> <b>MANITOULIN TRANSPORT INC.</b> <b>MATCO TRANSPORTATION SYSTEMS INC.</b> <b>NORTHWEST TRANSPORT LTD.</b> <b>RAINBOW TRANSPORT</b> <b>SMOOTH FREIGHT LTD.</b>				PLEASE PLACE TOP OF BAR CODE STICKER STRAIGHT ON DOTTED LINE	
D	M	Y						

<b>SHIPPER</b>		CUSTOMER CODE	<b>Declared Valuation \$</b>  _____  <b>Per: .....</b> Maximum liability of \$2.00 per pound ON THE ACTUAL WEIGHT OF THE SHIPMENT unless declared valuation states otherwise. A surcharge is applicable when the declared value is in excess of \$2.00 per pound.																																																																												
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<b>SHIPPER: PLEASE COMPLETE THE FOLLOWING /</b>		<b>C.O.D.</b>			
TOTAL NO. OF PIECES	LENGTH	DIMENSIONS OF SHIPMENT WIDTH	HEIGHT	AMOUNT	<input type="checkbox"/> C.O.D. FEE PREPAID
TOTAL CUBIC FEET	TOTAL WEIGHT	DIMENSIONAL WEIGHT *		\$	<input type="checkbox"/> C.O.D. FEE COLLECT
				C.O.D. charges will be collect unless marked prepaid	

**I HEREBY DECLARE that the contents of this consignment are fully and accurately described above by the proper shipping name, are properly classified and packaged, have dangerous goods safety marks properly affixed or displayed on them, and are in all respects in proper condition for transport according to the Transportation of Dangerous Goods Regulations.**

1. Any agreement covering transportation of the goods described herein with other than due dispatch, or for specific time, must be endorsed on this bill of lading and signed by the parties hereto.  
 2. When a shipment is at shipper's risk, the words "At Shipper's Risk" must be entered and initialed by both parties hereto.

<b>SHIPPER</b>  _____  <b>PER:</b> _____	<b>CARRIER</b> PER: _____	UNIT NO. / _____	<b>CHECKER</b>  _____
<b>NOTE: UNCRATED &amp; USED MERCHANDISE AT SHIPPER'S RISK. THIS BILL OF LADING TO BE SIGNED BY SHIPPER AND CARRIER.</b>			