|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **PLUMBING ESTIMATE TEMPLATE** | | | | | | |  | **<COMPAMY LOGO>** | | |  |
|  | REFERENCE NO. | | | CLIENT NAME | |  | |  |  |  | DATE ISSUE |  |
|  | <Reference Number> | | | <Client Name> | | | | | | | mm/dd/yyyy |  |
|  | CONTACT PERSON | | | CONTACT NUMBER | | | | EMAIL ADDRESS | | | |  |
|  | <Contact Person> | | | <Contact Number> | | | | <Email Address> | | | |  |
|  | ADDRESS |  | |  | |  | |  |  |  |  |  |
|  | <Client Address> | | | | | | | | | | |  |
|  |  |  |  | | |  | |  |  |  |  |  |
|  | **COST DETAILS** | | | | | | | | | | |  |
|  | **PERMIT(S)** | | | | | | | **Quantity** | **Unit** | **Unit Cost (US$)** | **Amount (US$)** |  |
|  | Association Work Permit | | | | | | | 1 | Lot | 150..00 | 150.00 |  |
|  |  | | | | | | |  |  |  |  |  |
|  |  | | | | | | |  |  |  |  |  |
|  | **MATERIALS** | | | | | | | **Quantity** | **Unit** | **Unit Cost (US$)** | **Amount (US$)** |  |
|  | 45 Degrees PVC Elbow Pipe (2 inches Diameter) | | | | | | | 2 | Pcs. | 2.18 | 4.36 |  |
|  | 90 Degrees PVC Elbow Pipe (2 inches Diameter) | | | | | | | 1 | Pcs. | 10.84 | 10.84 |  |
|  | 14 inches PVC Pipe (2 inches Diameter) | | | | | | | 4 | Pcs. | 6.64 | 26.56 |  |
|  |  | | | | | | |  |  |  |  |  |
|  |  | | | | | | |  |  |  |  |  |
|  | **LABOR** | | | | | | | **Date** | **Hours Worked** | **Rate/Hour (US$)** | **Amount (US$)** |  |
|  | Replacement of P-Trap in Kitchen Sink | | | | | | | 11.10.2019 | 6 | 10.50 | 63.00 |  |
|  |  | | | | | | |  |  |  |  |  |
|  |  | | | | | | |  |  |  |  |  |
|  |  | | | | | | |  |  |  |  |  |
|  |  | | | | | | |  |  |  |  |  |
|  | **ESTIMATE SUMMARY** | | | | **Total Amount** | | **Sales Tax %** | **Sales Tax (US$)** | **Discount %** | **Discount (US$)** | **Total Amount Due (US$)** |  |
|  | Permit(s) Cost | | | | 150.00 | | 0% | 0.00 | 0% | 0.00 | **150.00** |  |
|  | Materials Cost | | | | 41.76 | | 12% | 5.01 | 0% | 0.00 | **36.75** |  |
|  | Labor Cost | | | | 60.00 | | 12% | 7.56 | 5% | 3.15 | **52.29** |  |
|  | **Total Cost** | | | | **254.76** | |  | **12.57** |  |  | **239.04** |  |
|  | **NOTE**: *This estimate is valid only <nn> days from date of issue.* | | | | | | | |  |  |  |  |
|  | **REMARKS** | |  | | |  | |  |  |  |  |  |
|  | <Additional remarks needed for this estimate.> | | | | | | | | | | |  |
|  |  |
|  |  |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | \_\_\_\_\_\_\_\_\_\_\_ | |
|  | PREPARED BY | | | | | SIGNATURE | | | |  | DATE |  |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | \_\_\_\_\_\_\_\_\_\_\_ | |
|  | REVIEWED AND APPROVED BY | | | | | SIGNATURE | | | | | DATE |  |
|  |  |  |  | | |  | |  |  |  |  |  |